

WHITE COUNTY BOARD OF COMMISSIONERS

CALLED MEETING

MONDAY, JUNE 17, 2019 AT 4:30 P.M.

AGENDA

1. CALL TO ORDER.
2. CONSIDER ADOPTING THE MINUTES OF THE JUNE 4, 2019 WORK SESSION & REGULAR MEETING AND THE JUNE 10, 2019 CALLED MEETING (INCLUDING EXECUTIVE SESSION MINUTES).
3. PRESENTATION OF THE PROPOSED FISCAL YEAR 2019-2020 BUDGET.
4. CONDUCT A PUBLIC HEARING ON THE PROPOSED FISCAL YEAR 2019-2020 BUDGET.
5. CONSIDER ADOPTING A RESOLUTION (COUNTY RESOLUTION 2019-10) APPROVING THE FISCAL YEAR 2019/2020 BUDGET FOR WHITE COUNTY.
6. CONSIDER THE LAND USE APPLICATION FILED BY MR. GARY BOWEN TO REDISTRIBUTE PROPERTY LOCATED AT 4680 HWY 115 EAST, CLEVELAND GA 30528 FROM: C1 COMMUNITY COMMERCIAL DISTRICT, TO C2 HIGHWAY BUSINESS DISTRICT. TOTAL ACREAGE TO BE CHANGED IS 1.66. TAX PARCEL 076-225A.
7. CONSIDER THE LAND USE APPLICATION FILED BY MR. JAMES PENNER TO REDISTRIBUTE PROPERTY LOCATED AT 5050 HWY 129 NORTH, CLEVELAND GA 30528 FROM: C1 COMMUNITY COMMERCIAL DISTRICT, TO A1 AGRICULTURE/FORESTRY DISTRICT. TOTAL ACREAGE TO BE CHANGED IS 28.67 ACRES. TAX PARCEL 017-094D.
8. CONSIDER THE APPLICATION FILED BY MR. JAMES AND MRS. SYDNEY VANDIVER TO REDISTRIBUTE PROPERTY LOCATED AT ASBESTOS ROAD, CLEVELAND GA 30528 FROM: C1 COMMUNITY COMMERCIAL DISTRICT, TO R3 RESIDENTIAL DISTRICT (SEASONAL). TOTAL ACREAGE TO BE CHANGED IS 2.23. TAX PARCEL 045C-007.
9. CONSIDER APPROVAL OF THE 2019-2020 LEGACY LINK CONTRACT FOR THE OPERATIONS OF THE WHITE COUNTY SENIOR CENTER – INCLUDING THE LOCAL SHARE COMMITMENT LETTER.
10. CONSIDER AWARD OF THE BID FOR THE FOLLOWING ROAD IMPROVEMENT PROJECTS: ASA DORSEY ROAD, F-M ROAD, SHEPHERD DRIVE, FIRE

STATION #6 PARKING / DRIVEWAY AREA, AND YONAH PRESERVE TRAILHEAD ROAD / PARKING AREA.

11. CONSIDER APPROVAL OF THE 2019-2020 ACCG-IRMA (ASSOCIATION COUNTY COMMISSIONERS OF GEORGIA-INTER-LOCAL RISK MANAGEMENT AGENCY) PROPOSAL FOR LIABILITY INSURANCE COVERAGE.
12. CONSIDER RENEWAL OF THE CONTRACT FOR LANDSCAPE SERVICES FOR FREEDOM PARK WITH THE CHATTAHOOCHEE GROUP.
13. CONSIDER AWARD OF THE CONTRACT FOR PROPANE SUPPLY FOR COUNTY FACILITIES.
14. CONSIDER THE FOLLOWING BOARD APPOINTMENTS:
 - WHITE COUNTY DEPARTMENT OF FAMILY & CHILDREN'S SERVICES FOR A FIVE (5) YEAR TERM TO EXPIRE JUNE 30, 2024;
 - REGION 1 - DEPARTMENT OF BEHAVIORAL HEALTH & DEVELOPMENTAL DISABILITIES (DBHDD) PLANNING BOARD TO FILL THE REMAINDER OF A THREE (3) YEAR TERM TO EXPIRE JUNE 30, 2020; AND
 - GEORGIA MOUNTAINS REGIONAL COMMISSION COUNCIL PRIVATE SECTOR APPOINTMENT FOR A ONE (1) YEAR TERM TO EXPIRE JUNE 30, 2020.
15. MS. JODI LIGON, FINANCE DIRECTOR, TO PRESENT THE MONTHLY FINANCIAL STATUS REPORT.
16. COUNTY MANAGER COMMENTS.
17. PUBLIC PARTICIPATION.
18. ANNOUNCEMENTS
 - MONDAY, JUNE 24, 2019 – NO MEETING
 - MONDAY, JULY 1 – CONFIRM MEETING WITH BOC
 - THURSDAY, JULY 4, 2019 – COUNTY OFFICES CLOSED IN OBSERVANCE OF INDEPENDENCE DAY.
19. ADJOURN.