

**WHITE COUNTY BOARD OF COMMISSIONERS**

**REGULAR MEETING OF MONDAY, OCTOBER 7, 2019 AT 4:30 P.M.**

**AGENDA**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. INVOCATION – PASTOR JEFF GROVES, THE BRIDGE CHURCH & THE WHITE COUNTY MINISTERIAL ALLIANCE.
4. CONSIDER ADOPTING THE MINUTES OF THE AUGUST 26, 2019 WORK SESSION & REGULAR MEETING, THE SEPTEMBER 13, 2019 CALLED MEETING, AND THE SEPTEMBER 30, 2019 WORK SESSION.

**PRESENTATIONS**

5. RECOGNITION OF THE WHITE COUNTY CERT (COMMUNITY EMERGENCY RESPONSE TEAM) PROGRAM VOLUNTEERS.
6. PRESENTATION OF PROCLAMATION TO WHITE COUNTY FAMILY PROMISE.
7. PRESENTATION OF PROCLAMATION TO THE WHITE COUNTY RETIRED EDUCATOR'S ASSOCIATION.
8. PRESENTATION OF CERTIFICATE OF COMMENDATION FROM THE NATIONAL SOCIETY OF THE SONS OF THE AMERICAN REVOLUTION.
9. MR. KEVIN HAMBY, SPLOST MANAGER, TO PRESENT THE SPLOST STATUS REPORT.

**CONSENT AGENDA**

10. CONSIDER THE LAND USE VARIANCE APPLICATION FILED BY MR. RONDAL GARMON ON BEHALF OF COMMUNITY BAPTIST CHURCH TO REQUEST VARIANCE FROM APPENDIX C/ARTICLE IX/SECTION 901/6 FOR BUILDING SETBACK ON PROPERTY LOCATED AT 1745 SKYLAKE ROAD SAUTEE NACOOCHEE, GA 30571. TOTAL ACREAGE OF PROPERTY AFFECTED IS 0.763 ACRES OF A 2.90 ACRE TRACT ON TAX PARCEL 069-141. PRESENT USE IS A-1 AGRICULTURE FORESTRY DISTRICT.
11. CONSIDER THE LAND USE APPLICATION FILED BY MR. GREGORY CHASTAIN TO REDISTRIBUTE PROPERTY LOCATED AT 8343 DUNCAN BRIDGE ROAD CLEVELAND, GA 30528 FROM A-1, AGRICULTURE FORESTRY TO C-2, HIGHWAY BUSINESS – WITH THE TOTAL ACREAGE TO BE EFFECTED BY THE REDISTRICTING BEING 4.339 ACRES ON TAX MAP 076-338 (35.59 ACRES).

12. CONSIDER THE LAND USE APPLICATION FILED BY MR. GREGORY CHASTAIN TO REDISTRIBUTE PROPERTY LOCATED AT 8362, 8386, AND 8402 DUNCAN BRIDGE ROAD CLEVELAND, GA 30528 FROM A-1, AGRICULTURE FORESTRY TO R-1, RESIDENTIAL SINGLE FAMILY – WITH THE TOTAL ACREAGE TO BE EFFECTED BY THE REDISTRIBTING BEING 4.688 ACRES ON TAX MAP 076-338 (35.59 ACRES).
13. CONSIDER THE LAND USE APPLICATION FILED BY MS. SUSAN FLECK FOR A CONDITIONAL USE PERMIT FOR SHORT TERM RENTAL IN AN R-1, SINGLE FAMILY RESIDENTIAL DISTRICT, ON PROPERTY LOCATED AT 3214 PARADISE VALLEY ROAD CLEVELAND, GA 30528 – WITH THE TOTAL ACREAGE BEING 1.0 ACRE ON TAX MAP 006-016.
14. CONSIDER THE LAND USE APPLICATION FILED BY MR. DENNIS GREENE TO REDISTRIBUTE PROPERTY LOCATED AT 610 INDUSTRIAL BOULEVARD CLEVELAND, GA 30528 FROM A-1, AGRICULTURAL FORESTRY DISTRICT TO I-1, INDUSTRIAL DISTRICT – WITH TOTAL ACREAGE TO BE EFFECTED BEING 8.0 ACRES ON TAX MAP 050-143.
15. CONSIDER A SPLOST FUNDING IN THE AMOUNT OF \$16,000.00 (TOTAL REVISED DESIGNATION OF \$116,000.00 IN THE 2014 SPLOST) FOR REPAIRS & IMPROVEMENTS TO THE HISTORIC COURTHOUSE MUSEUM THROUGH THE WHITE COUNTY HISTORICAL SOCIETY.

### **NEW BUSINESS**

16. CONSIDER ADOPTION OF A RESOLUTION PROVIDING AUTHORIZATION FOR CODE ENFORCEMENT IN WHITE COUNTY TO THE SHERIFF'S OFFICE.
17. CONSIDER THE PURCHASE OF A VEHICLE FROM JACKY JONES FOR THE WHITE COUNTY SHERIFF'S OFFICE TO BE UTILIZED FOR CODE ENFORCEMENT IN THE AMOUNT OF \$30,185.00 TO BE FUNDED FROM SPLOST.
18. CONSIDER APPROVAL OF THE FY 2020 LEGACY LINK CONTRACT – ADDENDUM #1& #2 RELATED TO SERVICES PROVIDED AT THE WHITE COUNTY SENIOR CENTER.
19. CONSIDER THE PURCHASE OF TWO (2) VEHICLES FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT.

20. CONSIDER AWARDING THE CONTRACT FOR A STAND-BY DISASTER DEBRIS REMOVAL CONTRACTOR – SOUTHERN DISASTER RECOVERY (PRIMARY) AND CERES ENVIRONMENTAL SERVICES (SECONDARY).
21. CONSIDER ACCEPTANCE OF THE SAFER (STAFFING FOR ADEQUATE FIRE & EMERGENCY RESPONSE) GRANT IN THE AMOUNT OF \$383,260.80 (FEDERAL) / \$238,243.20 (LOCAL MATCH) OVER A THREE (3) YEAR PERIOD 2020-2022 – FOR THE STAFFING OF FOUR (4) FULL-TIME FIREFIGHTER POSITIONS.
22. CONSIDER APPROVAL OF RESURFACING WESTMORELAND ROAD (HWY 129 TO HWY 284) FOR THE 2020 LMIG (LOCAL MAINTENANCE & IMPROVEMENT GRANT) THROUGH THE GEORGIA DOT (DEPARTMENT OF TRANSPORTATION) PROJECT - MAKING A \$545,750.00 SPLOST ALLOCATION FOR THE PROJECT.
23. CONSIDER AWARDING THE CONTRACT FOR THE SECURITY CAMERA SYSTEM INSTALLATION PROJECT AT YONAH PRESERVE.
24. CONSIDER ADOPTION A RESOLUTION OF REVISION TO CHAPTER 30, ENVIRONMENT, ARTICLE VIII, STANDARDS AND REGULATIONS FOR THE PROTECTION OF MOUNTAINS AND HILLSIDES OF THE OFFICIAL CODE OF WHITE COUNTY.
25. CONSIDER APPROVAL OF A LETTER OF SUPPORT (FOR PLANNING PURPOSES ONLY) TO THE CITY OF CLEVELAND FOR CONSIDERATION OF FUTURE RELOCATION OF THE WHITE COUNTY PUBLIC LIBRARY TO THE CLEVELAND CITY HALL COMPLEX.
26. MS. JODI LIGON, FINANCE DIRECTOR, TO PRESENT THE MONTHLY FINANCIAL STATUS REPORT.
27. COUNTY MANAGER COMMENTS.
28. PUBLIC PARTICIPATION
29. ANNOUNCEMENTS:
  - MONDAY, OCTOBER 28, 2019 @ 4:30 P.M. – WORK SESSION
  - MONDAY, NOVEMBER 4, 2019 @ 4:30 P.M. – REGULAR MEETING
30. ADJOURN.