

WHITE COUNTY BOARD OF COMMISSIONERS

COMBINED WORK SESSION & CALLED MEETING

MONDAY, NOVEMBER 30, 2020 AT 4:30 P.M.

AGENDA

1. CALL TO ORDER.

LAND USE ITEMS

2. CONSIDER THE LAND USE APPLICATION FILED BY ED MAXWELL TO REDISTRIBUTE PROPERTY LOCATED AT 9648 DUNCAN BRIDGE ROAD CLEVELAND, GA 30528 FROM C-1 (COMMUNITY COMMERCIAL DISTRICT) TO C-2 (HIGHWAY BUSINESS DISTRICT). TOTAL ACREAGE IS 9.00 ACRES. TAX MAP AND PARCEL 090-011. PRESENT USE IS C-1 (COMMUNITY COMMERCIAL).

3. CONSIDER THE LAND USE APPLICATION FILED BY GLENN WALKER TO REDISTRIBUTE PROPERTY LOCATED AT 502 DUNCAN BRIDGE TRAIL CLEVELAND, GA 30528 FROM R-1 (RESIDENTIAL SINGLE FAMILY DISTRICT) TO R-3 (RESIDENTIAL SEASONAL DISTRICT). TOTAL ACREAGE IS 3.00 ACRES. TAX MAP AND PARCEL 074-028. THE PROPOSED USE IS TO PLACE IN "SHORT TERM RENTAL" PROGRAM. PRESENT USE IS R-1 (RESIDENTIAL SINGLE-FAMILY).

4. CONSIDER THE LAND USE APPLICATION OF BRYAN LEE TO REDISTRIBUTE PROPERTY LOCATED AT 66 LOTHRIE ROAD CLEVELAND, GA 30528 FROM C-1 (COMMUNITY COMMERCIAL DISTRICT) TO (C-2 HIGHWAY BUSINESS DISTRICT). TOTAL ACREAGE IS 8.10 ACRES. TAX MAP AND PARCEL 062-094. PRESENT USE IS C-1 (COMMUNITY COMMERCIAL).

5. CONSIDER THE LAND USE APPLICATION FILED BY CHAD KNOTT (ON BEHALF OF DANIEL HUTCHESON) TO REQUEST A CONDITIONAL USE PERMIT AT 213 PEPPERMINT DRIVE SAUTEE NACOOCHIE, GA 30571. TOTAL ACREAGE IS 1.30 ACRES. TAX MAP AND PARCEL 085-009. THE PROPOSED USE IS TO PLACE IN "SHORT TERM RENTAL" PROGRAM. PRESENT USE IS R-1 (RESIDENTIAL SINGLE-FAMILY).

PRESENTATIONS

6. MR. KEVIN HAMBY, SPLOST MANAGER, TO PRESENT THE SPLOST STATUS REPORT.

NEW BUSINESS

7. DISCUSS THE PURCHASE OF INFORMATION TECHNOLOGY BACK-UP SOFTWARE FOR THE WHITE COUNTY NETWORK SYSTEM.

8. DISCUSS REVISIONS TO THE WHITE COUNTY RECREATION DEPARTMENT FEE SCHEDULE.

9. DISCUSS THE PURCHASE AND INSTALLATION OF A LIGHTNING DETECTOR FOR THE YONAH PRESERVE BALLFIELD COMPLEX.

10. DISCUSS PROPOSED IMPROVEMENTS TO THE WHITE COUNTY HEALTH DEPARTMENT FACILITIES.

11. DISCUSS ESTABLISHING A COMPENSATION POLICY FOR MEMBERS OF BOARD, COMMITTEES, AND AUTHORITIES APPOINTED AND OVERSEEN BY THE BOARD OF COMMISSIONERS.

12. DISCUSS THE FOLLOWING YEAR-END BOARD APPOINTMENTS:

· ALCOHOL BEVERAGE COMMISSION: THREE (3) APPOINTMENTS FOR A TWO (2) YEAR TERM BEGINNING FEBRUARY 1, 2021 AND EXPIRING JANUARY 31, 2023;

· BOARD OF ASSESSORS: ONE (1) APPOINTMENT FOR A THREE (3) YEAR TERM TO EXPIRE DECEMBER 31, 2023;

· BUILDING AUTHORITY: THREE (3) APPOINTMENTS - ONE (1) APPOINTMENT FOR A ONE (1) YEAR TERM EXPIRING DECEMBER 31, 2021 AND TWO (2) APPOINTMENTS FOR A THREE (3) YEAR TERM EXPIRING DECEMBER 31, 2023, WITH ONE OF THOSE BEING FROM THE PLANNING COMMISSION; AND

· DEPARTMENT OF BEHAVIORAL HEALTH & DEVELOPMENTAL DISABILITIES: ONE (1) APPOINTMENT FOR A THREE (3) YEAR TERM TO EXPIRE JUNE 30, 2023.

13. DISCUSS AMENDMENTS TO THE WHITE COUNTY EMPLOYEE RETIREMENT PLAN – ADMINISTERED BY ACCG RETIREMENT SERVICES.

14. DISCUSS DEVELOPMENT OF A FINANCIAL POLICY FOR WHITE COUNTY GOVERNMENT.

15. REVIEW AGENDA OF THE DECEMBER 7, 2020 REGULAR MEETING.

16. ADJOURN.