

WHITE COUNTY BOARD OF COMMISSIONERS

COMBINED WORK SESSION & CALLED MEETING OF

MONDAY, FEBRUARY 24, 2020 AT 4:30 P.M.

AGENDA

1. CALL TO ORDER.
2. CONSIDER A PROCLAMATION SUPPORTING THE SECOND AMENDMENT OF THE CONSTITUTION OF THE UNITED STATES.
3. MR. KEVIN HAMBY, SPLOST MANAGER, TO PRESENT THE SPLOST STATUS REPORT.
4. CONSIDER ADOPTING THE MINUTES OF THE REGULAR MEETING HELD FEBRUARY 3, 2020 (INCLUDING EXECUTIVE SESSION MINUTES), THE CALLED MEETING HELD FEBRUARY 4, 2020 (INCLUDING EXECUTIVE SESSION MINUTES), THE CALLED MEETING HELD FEBRUARY 10, 2020 (INCLUDING EXECUTIVE SESSION MINUTES), AND THE CALLED MEETING HELD FEBRUARY 18, 2020 (INCLUDING EXECUTIVE SESSION MINUTES).
5. CONSIDER THE LAND USE APPLICATION FILED BY BRIAN ALEXANDER TO REDISTRICT PROPERTY LOCATED AT 177 MARVIN MILES ROAD IN CLEVELAND, GA 30528 FROM A-1 AGRICULTURE FORESTRY DISTRICT TO R-1 RESIDENTIAL SINGLE FAMILY DISTRICT. TAX MAP AND PARCEL 051-043. TOTAL ACREAGE IS 18.58.
6. CONSIDER THE LAND USE APPLICATION FILED BY DANA PATTERSON TO REQUEST A CONDITIONAL USE PERMIT ON 21 HOOTENANNY HILLS DRIVE HELEN, GA 30545. TAX MAP AND PARCEL 042B- 056. TOTAL ACREAGE IS 1.04. PROPOSED USE IS TO PLACE IN "SHORT TERM RENTAL" PROGRAM. PRESENT USE IS R-1 RESIDENTIAL, SINGLE-FAMILY DISTRICT.
7. CONSIDER A LETTER OF REQUEST FOR GEORGIA MOUNTAINS REGIONAL COMMISSION (GMRC) TO ASSIST IN PREPARING AN APPALACHIAN REGIONAL COMMISSION GRANT APPLICATION FOR THE WHITE COUNTY DEVELOPMENT AUTHORITY TO DEVELOP A STRATEGIC ECONOMIC DEVELOPMENT PLAN FOR WHITE COUNTY.
8. CONSIDER AN ADDENDUM TO THE CONTRACT WITH PLAYWORX PLAYSETS, LLC FOR THE ADDITION OF SHADE COVERING TO THE YONAH PRESERVE PLAYGROUND PROJECT AND CONSIDER THE PURCHASE OF SHADE COVERINGS FOR THE BALLFIELD BLEACHER AREA.

9. CONSIDER APPROVAL OF THE PURCHASE OF A VEHICLE FOR THE WHITE COUNTY ASSESSOR'S OFFICE.
10. CONSIDER A PROJECT LIST FOR 2020 COUNTY ROAD RESURFACING.
11. CONSIDER ENGAGING CARTER & SLOOPE ENGINEERING FOR DEVELOPMENT OF A MASTER SITE USE PLAN FOR YONAH PRESERVE.
12. MS. JODI LIGON, FINANCE DIRECTOR, TO PRESENT THE MONTHLY FINANCIAL STATUS REPORT.
13. COUNTY MANAGER COMMENTS.
14. PUBLIC COMMENT.
15. ANNOUNCEMENTS:
 - MONDAY, MARCH 2, 2020 – REGULAR MEETING CANCELED
 - MONDAY, MARCH 30, 2020 – WORK SESSION & CALLED MEETING @ 4:30 P.M.
 - MONDAY, APRIL 6, 2020 – REGULAR MEETING CANCELED
16. CONSIDER ENTERING INTO EXECUTIVE SESSION IN ORDER TO DISCUSS MATTERS OF PERSONNEL.
17. ADJOURN.