

WHITE COUNTY BOARD OF COMMISSIONERS
COMBINED WORK SESSION & REGULAR MEETING
MONDAY, AUGUST 26, 2019 AT 4:30 P.M.

AGENDA

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. INVOCATION – PASTOR MARC TURNER, CLEVELAND WORSHIP CENTER & WHITE COUNTY MINISTERIAL ALLIANCE.
4. CONSIDER ADOPTING THE MINUTES OF THE AUGUST 5, 2019 PUBLIC HEARING AND REGULAR MEETING AND THE AUGUST 22, 2019 CALLED MEETING.
5. MR. TRENT HILLSMAN, GBI SPECIAL AGENT IN CHARGE, TO PRESENT THE GRANT APPLICATION FOR THE APPALACHIAN REGIONAL DRUG ENFORCEMENT OFFICE (ARDEO) FOR THE 2019 CRIMINAL JUSTICE COORDINATING COUNCIL (CJCC) EDWARD BYRNE MEMORIAL JUSTICE GRANT.
6. CONSIDER THE LAND USE APPLICATION FILED BY GARY & MICHELLE FUCHS TO REQUEST A CONDITIONAL USE PERMIT AT 57 MIWAY LANE, SAUTEE NACOOCHEE, GEORGIA 30571. TAX MAP AND PARCEL 068-082. TOTAL ACREAGE IS 2.0. PROPOSED USE IS TO PLACE IN “SHORT TERM RENTAL” PROGRAM. PRESENT USE IS R-1 RESIDENTIAL, SINGLE-FAMILY DISTRICT.
7. CONSIDER THE LAND USE APPLICATION FILED BY CYNDI FARGO TO REQUEST A CONDITIONAL USE PERMIT AT 2183 CHIMNEY MTN. ROAD, SAUTEE NACOOCHEE, GEORGIA 30571. TAX MAP AND PARCEL 068-035. TOTAL ACREAGE IS 3.38. PROPOSED USE IS TO PLACE IN “SHORT TERM RENTAL” PROGRAM. PRESENT USE IS R-1 RESIDENTIAL, SINGLE-FAMILY DISTRICT.
8. CONSIDER THE LAND USE APPLICATION FILED CYNDI FARGO TO REQUEST A CONDITIONAL USE PERMIT AT 114 MIWAY LANE, SAUTEE NACOOCHEE, GEORGIA 30571. TAX MAP AND PARCEL 068-084. TOTAL ACREAGE IS 7.92. PROPOSED USE IS TO PLACE IN “SHORT TERM RENTAL” PROGRAM. PRESENT USE IS R-1 RESIDENTIAL, SINGLE-FAMILY DISTRICT.

9. CONSIDER THE LAND USE APPLICATION FILED BY AVERY & KELLY CLARK TO REQUEST REDISTRICTING FROM R-1 RESIDENTIAL, SINGLE-FAMILY TO A-1 AGRICULTURE FORESTRY AND APPROVAL OF A CONDITIONAL USE PERMIT AT 618 JOE BLACK ROAD, SAUTEE NACOOCHEE, GEORGIA 30571. TAX MAP AND PARCEL 045B-016. TOTAL ACREAGE IS 10.92. PROPOSED USE IS TO PLACE IN A-1 AGRICULTURE FORESTRY DISTRICT AND “SHORT TERM RENTAL PROGRAM”. PRESENT USE IS R-1 RESIDENTIAL, SINGLE-FAMILY DISTRICT.
10. CONSIDER THE LAND USE APPLICATION FILED BY JOAN ENGLERT TO REQUEST A CONDITIONAL USE PERMIT AT 28 PERSIMMON DR. SAUTEE NACOOCHEE, GEORGIA 30571. TAX MAP AND PARCEL 068-046. TOTAL ACREAGE IS 1.10. PROPOSED USE IS TO PLACE IN “SHORT TERM RENTAL” PROGRAM. PRESENT USE IS R-1 RESIDENTIAL, SINGLE-FAMILY DISTRICT.
11. CONSIDER THE LAND USE APPLICATION FILED BY MR. STEVE MILHOLLIN TO REQUEST A CONDITIONAL USE PERMIT AT 2241 LOTHRIE ROAD CLEVELAND, GEORGIA 30528. TAX MAP AND PARCEL 077-027. TOTAL ACREAGE IS 1.0. PROPOSED USE IS TO PLACE IN “SHORT TERM RENTAL” PROGRAM. PRESENT USE IS R-1 RESIDENTIAL, SINGLE-FAMILY DISTRICT.
12. CONSIDER THE LAND USE APPLICATION FILED BY TERESA LEAHEY TO REQUEST A CONDITIONAL USE PERMIT AT 69 GREYSTONE DRIVE CLEVELAND, GEORGIA 30528. TAX MAP AND PARCEL 074-090. TOTAL ACREAGE IS 1.90. PROPOSED USE IS TO PLACE IN “SHORT TERM RENTAL” PROGRAM. PRESENT USE IS R-1 RESIDENTIAL, SINGLE-FAMILY DISTRICT.
13. CONSIDER AWARD OF THE BIDS RECEIVED FOR RENOVATIONS TO THE PARKS & RECREATION GYMNASIUM:
 - (A) DEMOLITION & REMOVAL OF BLEACHERS;
 - (B) GYM FLOORING INSTALLATION; AND
 - (C) REPLACEMENT LOW-RISE BLEACHERS.
14. CONSIDER PURCHASE OF A BUCKET TRUCK FOR THE WHITE COUNTY ROAD DEPARTMENT.
15. CONSIDER THE APPROVAL OF ROAD PROJECT CONTRACT CHANGE ORDERS FOR:
 - (A) NELSON GRADING – CONTRACT FOR PREPARATION ON SAM CRAVEN ROAD;
 - (B) STRATTON & SONS CONSTRUCTION, INC. – CONTRACT FOR BASE AND PAVING
ON SAM CRAVEN ROAD;

(C) CRUMLEY CREEK CONSTRUCTION – CONTRACT FOR PREPARATION ON JOE

FRANKLIN ROAD; AND

(D) COLWELL CONSTRUCTION COMPANY, INC. – CONTRACT FOR BASE AND PAVING

ON ASA DORSEY ROAD.

16. CONSIDER APPOINTMENT TO THE ALCOHOL BEVERAGE COMMISSION TO FULFILL THE

REMAINDER OF A TWO (2) YEAR TERM TO EXPIRE JANUARY 31, 2021.

17. MS. JODI LIGON, FINANCE DIRECTOR, TO PRESENT THE MONTHLY FINANCIAL STATUS REPORT.

18. COUNTY MANAGER COMMENTS.

19. PUBLIC PARTICIPATION.

20. ANNOUNCEMENTS:

- MONDAY, SEPTEMBER 2, 2019 – NO MEETING / COUNTY OFFICES CLOSED - LABOR DAY
- THURSDAY, SEPTEMBER 26, 2019 – GEORGIA MTN. REGIONAL COMMISSION COUNCIL MEETING @ MOUNTAIN ED CENTRAL OFFICE @ 6:00 P.M.
- MONDAY, SEPTEMBER 30, 2019 – WORK SESSION @ 4:30 P.M.
- MONDAY, OCTOBER 7, 2019 – REGULAR MEETING @ 4:30 P.M.

21. ADJOURN.