

**WHITE COUNTY BOARD OF COMMISSIONERS**

**WORK SESSION OF MONDAY, SEPTEMBER 30, 2019 AT 4:30 P.M.**

**AGENDA**

1. MR. SPENCER CARR WITH THE CARR LAW GROUP TO PRESENT INFORMATION TO THE BOARD CONCERNING NATIONAL OPIOID LITIGATION.
2. DISCUSS THE LAND USE VARIANCE APPLICATION FILED BY MR. RONDAL GARMON ON BEHALF OF COMMUNITY BAPTIST CHURCH TO REQUEST VARIANCE FROM APPENDIX C/ARTICLE IX/SECTION 901/6 FOR BUILDING SETBACK ON PROPERTY LOCATED AT 1745 SKYLAKE ROAD SAUTEE NACOOCHEE, GA 30571. TOTAL ACREAGE OF PROPERTY AFFECTED IS 0.763 ACRES OF A 2.90 ACRE TRACT ON TAX PARCEL 069-141. PRESENT USE IS A-1 AGRICULTURE FORESTRY DISTRICT.
3. DISCUSS THE LAND USE APPLICATION FILED BY MR. GREGORY CHASTAIN TO REDISTRIBUTE PROPERTY LOCATED AT 8343 DUNCAN BRIDGE ROAD CLEVELAND, GA 30528 FROM A-1, AGRICULTURE FORESTRY TO C-2, HIGHWAY BUSINESS – WITH THE TOTAL ACREAGE TO BE EFFECTED BY THE REDISTRICTING BEING 4.339 ACRES ON TAX MAP 076-338 (35.59 ACRES).
4. DISCUSS THE LAND USE APPLICATION FILED BY MR. GREGORY CHASTAIN TO REDISTRIBUTE PROPERTY LOCATED AT 8362, 8386, AND 8402 DUNCAN BRIDGE ROAD CLEVELAND, GA 30528 FROM A-1, AGRICULTURE FORESTRY TO R-1, RESIDENTIAL SINGLE FAMILY – WITH THE TOTAL ACREAGE TO BE EFFECTED BY THE REDISTRICTING BEING 4.688 ACRES ON TAX MAP 076-338 (35.59 ACRES).
5. DISCUSS THE LAND USE APPLICATION FILED BY MS. SUSAN FLECK FOR A CONDITIONAL USE PERMIT FOR SHORT TERM RENTAL IN AN R-1, SINGLE FAMILY RESIDENTIAL DISTRICT, ON PROPERTY LOCATED AT 3214 PARADISE VALLEY ROAD CLEVELAND, GA 30528 – WITH THE TOTAL ACREAGE BEING 1.0 ACRE ON TAX MAP 006-016.
6. DISCUSS THE LAND USE APPLICATION FILED BY MR. DENNIS GREENE TO REDISTRIBUTE PROPERTY LOCATED AT 610 INDUSTRIAL BOULEVARD CLEVELAND, GA 30528 FROM A-1, AGRICULTURAL FORESTRY DISTRICT TO I-1, INDUSTRIAL DISTRICT – WITH TOTAL ACREAGE TO BE EFFECTED BEING 8.0 ACRES ON TAX MAP 050-143.
7. DISCUSS A SPLOST FUNDING REQUEST FOR REPAIRS TO THE HISTORIC COURTHOUSE MUSEUM FROM THE WHITE COUNTY HISTORICAL SOCIETY.

8. DISCUSS A RESOLUTION PROVIDING AUTHORIZATION FOR CODE ENFORCEMENT IN WHITE COUNTY TO THE SHERIFF'S OFFICE.
9. DISCUSS THE PURCHASE OF A VEHICLE FOR THE WHITE COUNTY SHERIFF'S OFFICE TO BE UTILIZED FOR CODE ENFORCEMENT.
10. DISCUSS THE FY 2020 LEGACY LINK CONTRACT – ADDENDUM #1 RELATED TO SERVICES PROVIDED AT THE WHITE COUNTY SENIOR CENTER.
11. DISCUSS THE PROPOSED PURCHASE OF TWO (2) VEHICLES FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT.
12. DISCUSS RESPONSES RECEIVED FOR THE REQUEST FOR PROPOSAL FOR A STAND-BY DISASTER DEBRIS REMOVAL CONTRACT.
13. DISCUSS ACCEPTANCE OF THE SAFER (STAFFING FOR ADEQUATE FIRE & EMERGENCY RESPONSE) GRANT.
14. DISCUSS POTENTIAL ROAD PROJECTS FOR THE 2020 LMIG (LOCAL MAINTENANCE & IMPROVEMENT GRANT) THROUGH THE GEORGIA DOT (DEPARTMENT OF TRANSPORTATION).
15. DISCUSS PROPOSALS RECEIVED FOR THE SECURITY CAMERA SYSTEM INSTALLATION PROJECT AT YONAH PRESERVE.
16. DISCUSS PROPOSED REVISIONS TO CHAPTER 30, ENVIRONMENT, ARTICLE VIII, STANDARDS AND REGULATIONS FOR THE PROTECTION OF MOUNTAINS AND HILLSIDES OF THE OFFICIAL CODE OF WHITE COUNTY.
17. DISCUSS ACCG'S (ASSOCIATION COUNTY COMMISSIONERS OF GEORGIA) 2020 PROPOSED POLICY AGENDA TO BE CONSIDERED AT THE UPCOMING LEGISLATIVE LEADERSHIP CONFERENCE.
18. REVIEW THE MONDAY, OCTOBER 7, 2019 REGULAR MEETING AGENDA.