

WHITE COUNTY BOARD OF COMMISSIONERS

WORK SESSION OF MONDAY, OCTOBER 28, 2019 AT 4:30 P.M.

AGENDA

1. CALL WORK SESSION TO ORDER.
2. DISCUSS THE LAND USE APPLICATION FILED BY LLOYD ALLISON TO REDISTRIBUTE PROPERTY LOCATED AT 172 LLOYDS HONEY FARM ROAD CLEVELAND, GA 30528 FROM R-1 RESIDENTIAL SINGLE-FAMILY DISTRICT, TO A-1 AGRICULTURE FORESTRY DISTRICT. TOTAL ACREAGE TO BE CHANGED IS 18.00, MORE OR LESS ON TAX PARCEL 020-128.
3. DISCUSS THE LAND USE APPLICATION FILED BY LARISSA NEILSON TO REQUEST A CONDITIONAL USE PERMIT AT 33 WINDCHASE LANE SAUTEE NACOOCHIEE, GA 30571. TOTAL ACREAGE IS 1.0 ACRES ON TAX PARCEL 069-007. THE PROPOSED USE IS TO PLACE IN A "SHORT TERM RENTAL" PROGRAM. PRESENT USE IS R-1 RESIDENTIAL, SINGLE-FAMILY DISTRICT.
4. DISCUSS THE LAND USE APPLICATION FILED BY CLYDE FLEMING TO REQUEST A CONDITIONAL USE PERMIT AT 672 FOOTHILLS DRIVE CLEVELAND, GA 30528. TOTAL ACREAGE IS 2.77 ACRES ON TAX PARCEL 016-037. THE PROPOSED USE IS TO PLACE IN A "SHORT TERM RENTAL" PROGRAM. THE PRESENT USE IS R-1 RESIDENTIAL, SINGLE-FAMILY DISTRICT.
5. DISCUSS THE LAND USE APPLICATION FILED BY DAVID AND MARGARET GUZINSKI TO REQUEST A CONDITIONAL USE PERMIT AT 601 LAUREL RIDGE ROAD CLEVELAND, GA 30528. TOTAL ACREAGE IS 1.0 ACRES ON TAX PARCEL 059D-097. THE PROPOSED USE IS TO PLACE IN A "SHORT TERM RENTAL" PROGRAM. THE PRESENT USE IS R-1 RESIDENTIAL, SINGLE-FAMILY DISTRICT.
6. DISCUSS THE LAND USE APPLICATION FILED BY WINTON SWEATMAN TO REDISTRIBUTE PROPERTY LOCATED AT 4205 ASBURY MILL ROAD CLEVELAND, GA 30528 FROM: C-1 COMMUNITY COMMERCIAL DISTRICT, TO C-2 HIGHWAY BUSINESS DISTRICT. TOTAL ACREAGE TO BE CHANGED IS 3.00 +/- ON TAX PARCEL 022-080A.
7. DISCUSS THE LAND USE APPLICATION FILED BY KEITH AND THERESA WILLIAMS TO REDISTRIBUTE PROPERTY LOCATED AT 74 WINDCHASE LANE SAUTEE NACOOCHIEE, GA 30571 FROM R-2 MULTI-FAMILY DISTRICT TO R-1 SINGLE-FAMILY DISTRICT AND TO REQUEST A CONDITIONAL USE PERMIT. TOTAL ACREAGE TO BE CHANGED IS 1.00 ACRES ON TAX PARCEL 069-007C. THE PROPOSED USE IS TO PLACE IN A "SHORT TERM RENTAL" PROGRAM.

8. DISCUSS THE LAND USE APPLICATION FILED BY JOHN JOHNSON AND SHANNON LACAVA TO REQUEST A CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 6838 HWY 75 ALT. HELEN, GA 30545. TOTAL ACREAGE IS 1.0 ACRES ON TAX PARCEL 042C-049. THE PROPOSED USE IS TO PLACE IN A “SHORT TERM RENTAL” PROGRAM. PRESENT USE IS R-1 RESIDENTIAL, SINGLE-FAMILY DISTRICT.
9. DISCUSS THE LAND USE APPLICATION FILED BY MIHAI MARIN TO REQUEST A CONDITIONAL USE PERMIT AT 164 CAROLINA SPRINGS ROAD SAUTEE NACOOCHEE, GA 30571. TOTAL ACREAGE IS 7.54 ACRES ON TAX MAP PARCEL 058C-111. THE PROPOSED USE IS TO OPERATE A WEDDING TOURISM / EVENT CENTER. PRESENT USE IS R-1 RESIDENTIAL, SINGLE-FAMILY DISTRICT – *REQUEST TO POSTPONE TO NOVEMBER WORK SESSION.*
10. DISCUSS THE CITY OF CLEVELAND’S NOTICE OF INTENTION TO ANNEX 0.56 ACRES +/- LOCATED AT 1847 HIGHWAY 129 SOUTH CLEVELAND, GA – TAX PARCEL 048C-158, 048C-159, AND 048C-160.
11. DISCUSS THE CITY OF HELEN’S NOTICE OF INTENTION TO ANNEX 4.554 ACRES +/- LOCATED AT 52 COMER CIRCLE (SOUTH MAIN STREET) HELEN, GA – TAX PARCEL H04D-073.
12. DISCUSS TRUETT MCCONNELL UNIVERSITY’S REQUEST FOR REVENUE BOND ISSUANCE THROUGH THE WHITE COUNTY DEVELOPMENT AUTHORITY.
13. DISCUSS FUTURE OPTIONS FOR THE ADMINISTRATION OF ELECTIONS FOR WHITE COUNTY.
14. DISCUSS A SURPLUS RESOLUTION FOR WHITE COUNTY PUBLIC SAFETY – FOR DISPOSAL OF OBSOLETE EQUIPMENT.
15. DISCUSS BIDS RECEIVED FOR TWO (2) CERTIFICATES OF DEPOSIT (CD’S) CURRENTLY HELD AT UNITED COMMUNITY BANK.
16. DISCUSS FISCAL YEAR 2018-2019 BUDGET AMENDMENTS.
17. DISCUSS THE FOLLOWING BOARD APPOINTMENTS:
 - BOARD OF ASSESSORS: ONE (1) APPOINTMENT FOR A THREE (3) YEAR TERM TO EXPIRE DECEMBER 31, 2022;
 - BUILDING AUTHORITY: THREE APPOINTMENTS – ONE (1) FOR A ONE (1) YEAR TERM TO EXPIRE DECEMBER 31, 2020 AND TWO (2) FOR A TWO (2) YEAR TERM TO EXPIRE DECEMBER 31, 2021;

- PLANNING COMMISSION: TWO (2) APPOINTMENTS FOR A THREE (3) YEAR TERM TO EXPIRE DECEMBER 31, 2022; AND
- PARKS & RECREATION ADVISORY BOARD: SEVEN (7) APPOINTMENTS FOR A THREE (3) YEAR TERM TO EXPIRE DECEMBER 31, 2022.

18. REVIEW THE NOVEMBER 4, 2019 REGULAR MEETING AGENDA.